



**Chamberlain School**

**Arden T. Litt Centre for Learning**

*Website: [chamberlain.horizon.ab.ca](http://chamberlain.horizon.ab.ca)*

*Facebook: @chamberlainschool/ATL*

*Instagram: @chamberlainschoolatl*

## **NEWSLETTER - MARCH 2025**

### **Principal's Message**

March is a busy month for Chamberlain and ATL! It is filled with opportunities for learning and community connection. We invite everyone to join us for the PAC Spring Supper and Auction on March 20 at 6:00 PM at the Community Hall. This is always a wonderful event, bringing our community together for a great meal and an exciting auction in support of our school. Funds raised go toward many school initiatives including field trips, purchasing equipment, and fun events.

Parent-Teacher Conferences are scheduled for March 20 and 21. We encourage all parents and guardians to attend and take this opportunity to connect with teachers about your child's progress. Your involvement is key to student success, and we look forward to these important conversations. Please call the school to book or fill out the form included in the newsletter.

For those interested in advertising their business while at the same time supporting our yearbook, we are offering the opportunity to purchase ad space in the yearbook, prices and details are inside. Grad Congratulations Messages can also be purchased with the same pricing structure! This helps to keep our yearbook priced at a point that is accessible to all.

A special thank you to ICI for sponsoring our Science Olympics team! Their support allows our students to explore STEM in a hands-on way. This year, the team will be building a wind turbine and then testing in Enchant on March 27—a fantastic learning experience for all involved.

In addition, we have some exciting upcoming events for our students. Farm Safety Day for K-7 is set for March 6, helping our younger students learn valuable safety skills. For our older students, we have a field trip planned for Grades 6-12 in early March, and letters will go home as soon as dates are confirmed.

As we step into March, I also want to take a moment to celebrate the hard work and dedication of our basketball team. The season was filled with growth, teamwork, and plenty of fun. It was inspiring to see our athletes push themselves, support one another, and represent our school through positive sportsmanship and competition. Now, we transition into badminton season, and we look forward to another great round of competition and skill development, which is open to students in grades 6-12.

Finally, the school received three more laptops to distribute to students in addition to the five already donated. Thank you so much whoever you are! Your consideration for our students is life-changing.

Thank you for your continued support of our school community. March is shaping up to be an exciting month, and we look forward to seeing you at these events!

Mrs. Van Ham

## **Turkey Supper - Thursday, March 20 @ 6:00 pm**

**Please bring an item for the bake sale. See attached poster for all the details**

## **Early Childhood Services**

If your child is 5 by December 31, please register him/her for Kindergarten as soon as possible. We need to know how many children will be attending Kindergarten to complete our staffing for the 2025/2026 school year. Please bring your child's Birth Certificate or Canadian Citizenship Status Card and Alberta Health Care Card. If your child is 3 by September 1, they can be enrolled in Early Learning.

To learn more about your child's developmental progress, as well as the benefits of early childhood programming, please book an appointment for **Monday, March 31**. Please call the school office at 403-655-2211.

## **Report Cards & Parent Teacher Interviews**

Report cards will be sent home with students on Friday, March 13.  
Parent/Teacher Interviews will be held as follows:

**Thursday, March 20** from 3:30 – 6:00 pm

**Friday, March 21** from 8:30 – 12:00 noon

**\*\*If either of these days do not work, please let us know and we can reschedule for another day and time\*\***

Please return the attached interview request form on or before Wednesday, March 19. You can also phone the school at 403-655-2211 or send an email to [caroline.crooymans@horizon.ab.ca](mailto:caroline.crooymans@horizon.ab.ca) to request a time. You will receive a confirmation email or phone call.

# PARENT/TEACHER INTERVIEW REQUEST

Our Parent/Teacher Interviews for Grades K – 12 are being held on **Thursday, March 20** from 3:30 – 6:00 pm as well as **Friday, March 21** from 8:30 – 12:00 noon. Please return the form below or contact the school by email at [caroline.crooymans@horizon.ab.ca](mailto:caroline.crooymans@horizon.ab.ca) or telephone 403-655-2211. **GRADE 10 - 12 INTERVIEWS ARE AT CHAMBERLAIN SCHOOL**

Family Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

\*\*German Translator: Yes \_\_\_\_\_ No \_\_\_\_\_ \*\*SEE BELOW\*\*

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Please check off as many times that work for you on March 20. Each interview is 15 minutes long. If you require more than 15 minutes, please let us know.**

3:30 \_\_\_\_\_ 3:45 \_\_\_\_\_

4:00 \_\_\_\_\_ 4:15 \_\_\_\_\_ 4:30 \_\_\_\_\_ 4:45 \_\_\_\_\_

5:00 \_\_\_\_\_ 5:15 \_\_\_\_\_ 5:30 \_\_\_\_\_ 5:45 \_\_\_\_\_

***Parent Council Turkey Supper at the Community Hall @ 6:00***

**Please check off as many times that work for you on March 21. Each interview is 15 minutes long. If you require more than 15 minutes, please let us know.**

8:30 \_\_\_\_\_ 8:45 \_\_\_\_\_

9:00 \_\_\_\_\_ 9:15 \_\_\_\_\_ 9:30 \_\_\_\_\_ 9:45 \_\_\_\_\_

10:00 \_\_\_\_\_ 10:15 \_\_\_\_\_ 10:30 \_\_\_\_\_ 10:45 \_\_\_\_\_

11:00 \_\_\_\_\_ 11:15 \_\_\_\_\_ 11:30 \_\_\_\_\_ 11:45 \_\_\_\_\_

**\*\*A LOW GERMAN TRANSLATOR WILL BE AVAILABLE**

PARENT COUNCIL PRESENTS

# GRASSY LAKE

— *Turkey Dinner* —



**SILENT AUCTION.PRIZE WHEEL.BAKE SALE**

THURSDAY, **MARCH 20**, 2025

GRASSY LAKE COMMUNITY HALL

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DOORS OPEN

**6PM**

\$10 PER PERSON UP TO 5 PEOPLE

\$5 FOR EACH AFTER THE FIRST 5 PEOPLE

2 AND UNDER FREE

**THANK YOU TO ALL OUR VOLUNTEERS AND SPONSERS**

*please bring an item for the bake table*

# BUY 2024 / 2025 YEARBOOK AD SPACE

Purchased ad space will help support the Chamberlain/ATL school yearbook. Please consider advertising your business or farm, or a special congratulations to our graduates!

## Pricing

1/2 Page \$100.00

1/4 Page \$50.00

1/8 Page \$25.00

Help us keep yearbooks affordable!





**horizon**<sup>+</sup>  
school division

MELDEN SIE SICH JETZT FÜR 2025 2026

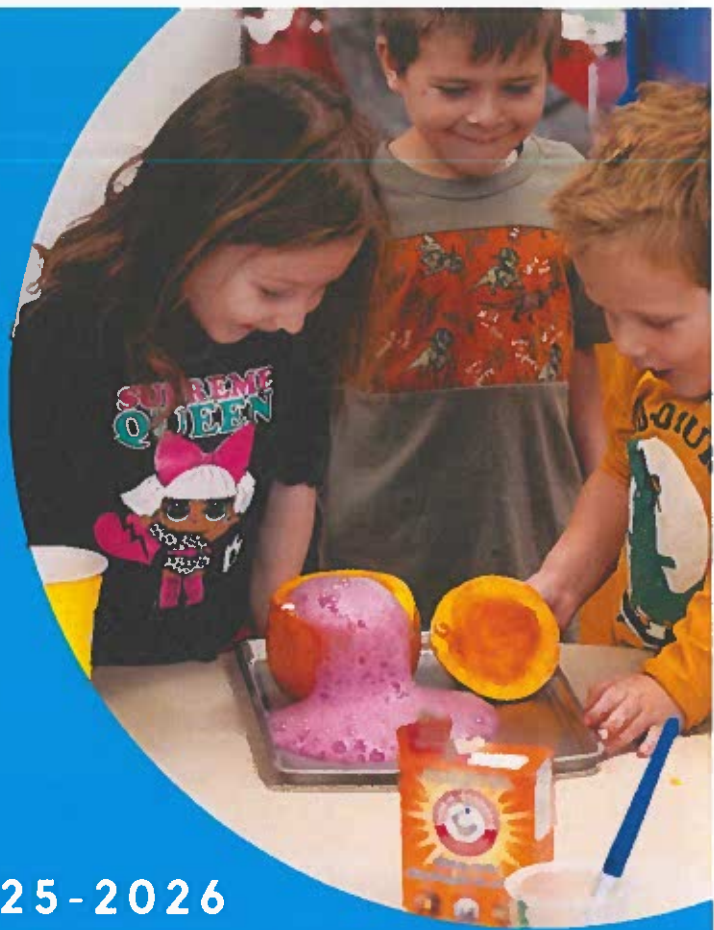
## FRÜHKINDLICHE DIENSTE

Anmeldeformulare für **frühes Lernen** und **Kindergarten** sind online unter [horizon.ab.ca](http://horizon.ab.ca) oder bei Ihrer ausgewählten Schule erhältlich. Bringen Sie die Geburtsurkunde Ihres Kindes oder die Statuskarte der kanadischen Staatsbürgerschaft und die Krankenversicherungskarte von Alberta mit

Erfahren Sie mehr über den Entwicklungsfortschritt Ihres Kindes sowie die Vorteile der frühkindlichen Programmierung.

Chamberlain School | Montag, 31. März  
Buchen Sie bis zum 27. März.

**Um zu buchen, rufen Sie Ihr Schulsekretariat an**



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school division

REGISTER NOW FOR 2025-2026

# EARLY CHILDHOOD SERVICES

**Early Learning** and **Kindergarten** registration forms are available online at [horizon.ab.ca](https://horizon.ab.ca) or at your designated school. Bring your child's Birth Certificate or Canadian Citizenship status card and Alberta Health Care card.

Learn more about your child's developmental progress, as well as the benefits of early childhood programming.

Chamberlain School | Monday, March 31

Book an appointment by March 27.

**To book call your school Admin Assistant**

# March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Lego Club 3:00 pm	5	6	7 Class Pictures - Lifetouch Grad Pictures - Lifetouch	8
9 Daylight Saving Time starts	10 NO SCHOOL - PD DAY	11 Lego Club 3:00 pm	12	13 Parent Council Lunch Report Cards Go Home	14 NO SCHOOL	15
16	17 Green Day St. Patrick's Day	18 Lego Club 3:00 pm	19	20 Parent Teacher Interviews 3:30 - 6:00 Spring Supper @ 6:00 - Community Hall	21 NO SCHOOL Parent Teacher Interviews 8:30 - 12:00	22
23	24	25 Lego Club 3:00 pm	26	27	28	29
30	31					



# April 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 April Fools Day Lego Club 3:00 pm	2	3	4 Student Council Hot Dog Lunch	5
6	7 Education Week Green Shirt Day World Health Day	8 Lego Club 3:00 pm	9	10 Parent Council Lunch	11	12
13	14	15 Lego Club 3:00 pm	16	17 Easter Egg Hunt	18 Good Friday NO SCHOOL	19
20 Easter Sunday (regional holiday)	21 Easter Monday (regional holiday) NO SCHOOL	22 Earth Day NO SCHOOL Lego Club 3:00 pm	23 NO SCHOOL World Book Day	24 NO SCHOOL	25 NO SCHOOL	26
27	28	29 Dress Up as a book character Lego Club 3:00 pm	30			